

## **Decisions of the West Area Planning Sub-Committee**

4 October 2012

Members Present:-

Councillor Maureen Braun (Chairman)  
Councillor Eva Greenspan (Vice-Chairman)

Melvin Cohen  
Claire Farrier  
Sury Khatri  
John Marshall  
Hugh Rayner

Agnes Slocombe  
Darrel Yawitch  
Lord Palmer (In place of Jack Cohen)  
Zakia Zubairi (In place of Gill Sargeant)

### **1. MINUTES**

That the decisions of the meeting held on 05 September 2012 be signed as an accurate record.

### **2. ABSENCE OF MEMBERS**

Apologies of absence was received from Councillor Jack Cohen and Councillor Gill Sargeant.

### **3. DECLARATION OF MEMBERS' PERSONAL AND PREJUDICIAL INTERESTS**

#### **Mowbray House, 58-70 Edgware Way, Edgware, Middx, HA8 8DJ**

Councillor Melvin Cohen declared a personal but non prejudicial interest as he lives near to the site of the application but far enough away for his declaration to be prejudicial. Councillor Cohen took part in the consideration and voting process.

Councillor Darrel Yawitch declared a personal but non prejudicial interest as he lives near to the site of the application but far enough away for his declaration to be prejudicial. Councillor Yawitch took part in the consideration and voting process.

### **4. PUBLIC QUESTION TIME**

There were none

### **5. MEMBERS' ITEM**

There were none

**6. APPLICATIONS FOR PLANNING PERMISSION AND CONSENT UNDER THE ADVERTISEMENTS REGULATIONS**

**7. MOWBRAY HOUSE, 58-70 EDGWARE WAY, EDGWARE, MIDDX, HA8 8DJ - H/01384/12**

The sub-Committee having heard from Mrs Pandya and substitute speaker Mrs Meta who spoke in objection to the application and response from the applicant's representative:

**RESOLVED TO APPROVE the application** as per the Officer's report and subject to the conditions as set out in the report.

**8. 27 & 27A HOLDERS HILL DRIVE, LONDON, NW4 1NL - F/02521/12**

The sub-Committee:

**RESOLVED TO APPROVE** the application as per the Officer's report and subject to the conditions as set out in the report.

**9. LAND REAR OF 698 FINCHLEY ROAD, LONDON, NW11 7NE - F/00869/12**

The sub-Committee:

**RESOLVED TO APPROVE** the application as per the Officer's report and subject to the conditions as set out in the report and the addendum.

**10. 15 BRUNNER CLOSE, LONDON, NW11 6NP - F/02859/12**

The sub-Committee noted the receipt of the additional information as set out in the tabled addendum.

The sub-Committee:

**RESOLVED TO APPROVE** the application as per the Officer's report and subject to the conditions as set out in the report and the addendum.

**11. ANY OTHER ITEMS THAT THE CHAIRMAN DECIDES ARE URGENT**

There were no items deemed urgent.

The meeting finished at 7.45 pm